

**BRANCBURG TOWNSHIP COUNTRY FAIR COMMITTEE, INC**



A Non-Profit Corporation  
Township of Branchburg Municipal Building  
1077 Highway 202  
Branchburg, NJ 08876  
Phone: 908-526-1300 Fax: 908-526-2452  
www.branchburg.nj.us



**Vendor/Crafter Contract**

**Twentieth Annual Branchburg Country Fair  
Saturday, September 23, 2017 (Rain Date Sept. 24<sup>th</sup>)**

The Branchburg Country Fair brings thousands of families to White Oak Park each year for a day of community fun. Last year over 5,000 people attended this daylong event which runs from 11:00am till dusk and includes music, contests, food, fireworks and more.

The Branchburg Township Country Fair Committee, Inc. invites vendors/crafters to sell their wares at this event. A \$30 fee is due by check prior to the event to reserve booth space. As in prior years, we do not guarantee exclusivity (as to either brand or nature of products) to any vendor and sales of silly string and other nuisance type products are not allowed.

To the extent that space is available in the tent, we will accommodate vendors wishing to be inside the community tent on a first come first served basis in the order their contracts and payments are received. If you wish to erect your own pop-up outside of the community tent, you have the option of reserving an open air space.

Vendor Set up starts at 9:30am and must be completed by 11:00am. Questions may be directed to *Henry Ihling*, Vendor Chairman, via email to [ihlings@hotmail.com](mailto:ihlings@hotmail.com)

Checks are payable to:  
**Branchburg Country Fair Committee**  
1077 U.S. Highway 202, Branchburg, NJ 08876



Branchburg Country Fair Date: 9/23/17 Rain Date: 9/24/17 Booth/Crafter/Vendor Fee \$ 30.00

Preferred location – only open air is guaranteed - (circle one) Open Air or Community Tent

**Please Print**

Business Name: \_\_\_\_\_

Description of Product: \_\_\_\_\_

Your Name \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone \_\_\_\_\_

Email Address: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**The Vendor/Crafter has read and agrees to the terms and conditions distributed with this contract.**